



# City of Milwaukee

809 N. Broadway, 1st Floor  
Boardroom  
Milwaukee, WI 53202

## Meeting Agenda

### CITY PLAN COMMISSION

*STEPHANIE BLOOMINGDALE - CHAIR*

*ALLYSON NEMEC - VICE-CHAIR*

*Brianna Sas-Perez, Ranell Washington, Catrina Crane, Willie Smith, and Tarik Moody*

*Chris Lee, Staff Assistant, 286-2232, clee@milwaukee.gov*

*Planning Division, 414-286-5726, planadmin@milwaukee.gov*

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Tuesday, June 1, 2021

1:30 PM

Virtual Meeting

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**This is a virtual meeting. Those wishing to view the proceedings are able to do so via the Internet at <http://city.milwaukee.gov/citychannel>.**

Additional instructions and meeting details can further be found on the City Plan Commission website: <https://city.milwaukee.gov/CPC>.

1. **Review and approval of the previous meeting minutes from May 10, 2021.**

#### Comprehensive Planning

2. [210145](#) Communication relating to the Industrial Land Analysis being prepared by the Department of City Development as an amendment to the Comprehensive Plan.  
*Sponsors:* THE CHAIR
3. [210146](#) Communication relating to potential mechanisms to support the installation of Electric Vehicle Charging Stations through the zoning code.  
*Sponsors:* THE CHAIR

**This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Administration Office at 286-5800, (FAX) 286-0851 or by writing to the Coordinator at City Development, 809 N. Broadway, Milwaukee, WI 53202.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. Registered lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**

